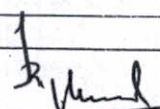


**Intake Capacity for Government Inservice category candidates for the session-2019**

S.No	Programme	No of seats reserved
<b>Undergraduate degree programmes</b>		
01	B.Sc (Hons) in Agriculture	10
02	B.Sc ( Hons) in Sericulture	01
03	B.Sc ( Hons) in Forestry	01
04	B.Sc ( Hons) in Horticulture	03
05	B.F.Sc (Fisheries Science)	02
06	B.Tech in Agricultural Engineering	01
<b>Total:</b>		<b>18</b>
<b>Masters degree programme</b>		
01	M.Sc Agriculture & allied Science subjects	07
02	M.Sc Sericulture	01
03	M.Sc Forestry in different subjects	02
04	M.Sc Horticulture & allied Subjects	07
05	M.F.Sc (Fisheries Science) in different Subjects	04
06	M. Tech in Agricultral Engineering	02
07	Master of Veterinary Science(M.V.Sc) in different subjects	10
<b>Total:</b>		<b>33</b>

  
**Joint Registrar (Acad)**

Copy for information and similar necessary action to the:-

- Principal Secretary to Government, Animal/Sheep/Fisheries Departments of GOJK, Civil Secretariat Jammu
- Principal Chief Conservator of Forests, Sheikhbagh, Srinagar
- Secretary to Government, Horticulture, Civil Secretariat, Jammu
- Secretary to Government, Floriculture, Civil Secretariat, Jammu
- Secretary to Government, Rural Development Deptt. & Panchayati Raj, Civil Secretariat Jammu
- Director Education SKUAST-K, Shalimar
- Director Agriculture Kashmir Lal Mandi Srinagar
- Director Horticulture Kashmir Rajbagh Srinagar
- Director Animal Husbandry, Gow Kadal Srinagar
- Director Sheep Husbandry, Lal Mandi Srinagar
- Director Fisheries Srinagar
- ✓ Director Rural Development Deptt. & Panchayati Raj, Lal Mandi, Srinagar
- Director Floriculture, Emporium Garden, Srinagar
- All Deans of subject Matter Faculties
- Secretary to Vice-Chancellor for kind information of Hon'ble Vice-Chancellor

Government of Jammu and Kashmir  
Directorate of Rural Development Kashmir

No:-DRDK/Estt/202-92

Dated:- 3 - 4 - 2019

Copy of the above along with its enclosure forwarded to :-

1/- Project Officer Wage Employment (ACD) \_\_\_\_\_ (All) for information and further necessary action.

Encl:-

*[Signature]*  
BDO (HQ)  
Rural Development Department  
Kashmir.  
02/04/19  
21/4/19  
03.04.19

Sher-e-Kashmir  
University of Agricultural Sciences & Technology of Kashmir  
Shalimar, Srinagar-190025

No. Au/Acad./C-02/2019/2372-93  
Dated 22-03-2019

Principal Secretary to the Government,  
Agriculture Production Department,  
Government of Jammu & Kashmir,  
Civil Secretariat, J&K, Jammu

Subject: Nomination of In-service candidates for admission to various undergraduate and Masters degree programmes of SKUAST-K for academic session 2019

Sir,

I am pleased to inform you that SKUAST-K has earmarked some seats for employees working in Development Departments of Jammu and Kashmir for various Undergraduate/Masters degree programmes offered by this University during the academic session 2019. You will kindly appreciate that in-service candidates of development departments shall also have to apply online and appear/qualify compulsorily the entrance test for seeking admission to various undergraduate and Masters Degree Programmes.

The desirous eligible candidates of various development departments of GOJK are accordingly required to apply online against GOJK category through SKUAST-K website: [www.Skuastkashmir.ac.in](http://www.Skuastkashmir.ac.in) which commences form 25<sup>th</sup> of March, 2019 and shall close on 26<sup>th</sup> of April, 2019.

Pertinent to mention that the University Entrance Test is scheduled on 26<sup>th</sup> of May, 2019 (Sunday) for undergraduate Degree Programmes and on 21<sup>st</sup>, 22<sup>nd</sup> and 23<sup>rd</sup> of June, 2019 for Masters Degree Programmes.

You are as such kindly requested to inform all desirous candidates/employees accordingly.

The programme wise seat details are enclosed for record and reference.

Yours faithfully

*[Signature]*  
Registrar 22/3/19

From: \_\_\_\_\_  
Received Letter No. \_\_\_\_\_  
Dated: 22/3/19  
Receipt Clerk  
Directorate of Rural Dev. Dept.  
Kashmir Div.

K.T.O

*[Handwritten notes]*  
B.D.O (A.P.)  
Attention to  
3  
3/3/19

*[Handwritten notes]*  
S.O. (A)  
1/4  
Secy